



www.camphillard.com  
Box 1226, Scarsdale, NY 10583  
(914) 949-8857

## MANHATTAN EARLY ENROLLMENT INFORMATION FOR 2026

---

### CAMP DATES AND TUITION (per child)

Dates offered (subject to availability)	Full Day	Mini Day (**)
Full Summer (Monday, June 29 thru Thursday, August 20)	\$12,535	\$9,380
Seven Weeks (Any 7 weeks***)	\$12,100	\$9,050
Six Weeks (Any 6 weeks***)	\$11,375	\$8,500
Five Weeks (Any 5 weeks***)	\$10,650	\$7,950
Four Weeks (Any 4 weeks***)	\$9,225	\$6,800

**(Camp will be closed on Friday, July 3)**

(\*\*) Mini-Day for 3 year olds and those turning 4 after September 1, 2025. These campers can do full day as well.

(\*\*\*) W1 6/29-7/2; W2 7/6-7/10; W3 7/13-7/17; W4 7/20-7/24; W5 7/27-7/31; W6 8/3-8/7; W7 8/10-8/14; W8 8/17-8/20

#### **Note:**

**\$1,000 credit for 2<sup>nd</sup> camper in same family, plus an additional \$2,000 credit if 3<sup>rd</sup> camper in same family.**

**2<sup>nd</sup> and 3<sup>rd</sup> sibling credits will be applied after the initial deposit per child is made.**

**All applicable credits will be reflected on statement you will receive for the February 1, 2026 payment.**

Tuition includes Air-Conditioned Round-Trip Transportation, Lunch and Snacks, 3 Camp T-shirts, Towel Service, & a Group Picture.

**Payment Schedule: \$2,000 deposit per child upon enrollment, 50% of family balance due by 2/1/26, final balance due by 4/1/26. I understand that any early enrollment, 2<sup>nd</sup> and 3<sup>rd</sup> camper credits will be applied after the initial \$2,000 deposit per child is made.**

**PAYMENTS CAN BE MADE BY CHECK PAYABLE TO CAMP HILLARD (manual check or check issued by your bank via online bill pay), or by ACH Debit (1% charge).**

**There is no cancellation fee until January 1, 2026. IN CASE OF A CANCELLATION AFTER JANUARY 1, A \$100 PER CHILD PROCESSING FEE WILL BE CHARGED.** In addition, \$250 per child of the camp fee is not refundable after 3/1/26. However, the remainder of all money paid will be returned until 6/1/26. There are no refunds after 6/1/26.

**IF YOU WOULD LIKE TO ENROLL YOUR CHILD, PLEASE CLICK ON THE FOLLOWING LINK: [SUMMER 2026 ENROLLMENT](#)**